

# Cover Sheet

## 2015 Team Nutrition Training Grant CFDA 10.574

**State:** \_\_\_\_\_

State Child Nutrition Director(s): \_\_\_\_\_

E-mail address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_



Grant Contact Person/Project Director: \_\_\_\_\_

Job Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

The complete application package **must be uploaded** on [www.Grants.gov](http://www.Grants.gov) on or before Tuesday, May 19, 2015, no later than 11:59 PM Eastern Daylight Time. Applications received after the deadline date and/or time will be deemed ineligible and will not be reviewed or considered. FNS **WILL NOT** consider any additions or revisions to applications once they are received. *FNS will not accept mailed or hand-delivered applications.*

